



## DEADLINE TO MAKE ENTRY IS **AUGUST 22, 2026**

**MAIL COMPLETED FORM TO:** EPS Wing Ding, PO Box 4015, Enterprise FL 32725

**MAKE CHECKS PAYABLE TO: ENTERPRISE PRESERVATION SOCIETY INC.**

Name of Vendor \_\_\_\_\_

*How do you want your booth name to appear?  
(NOTE: Form and payment must be received by deadline.)*

Product(s) \_\_\_\_\_

Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Comments \_\_\_\_\_

Please print CLEARLY to assure email delivery of follow-up instructions.

**NOTES:**

## **COST TO VENDORS / CRAFTERS -- \$25.00**

**SPECIFIC Unloading Times / Setup Instructions WILL BE EMAILED PRIOR TO EVENT**

**For More Information Contact:**

**EVENTSatEPS@gmail.com**

A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE." 1-800 435-7352 Reg #CH24965  
<https://csapp.fdacs.gov/CSPublicApp/CheckACharity/CheckACharity.aspx>

**VENDORS, etc: EPS USE ONLY:**  
Rec'd \$ \_\_\_\_\_ DATE: \_\_\_\_\_  
 Cash  CK# \_\_\_\_\_  C/C  
Type: \_\_\_\_\_ by: \_\_\_\_\_