



NOTE: Cookers serving more than one type of wings in the same booth require separate booth numbers for judging each chili. ##

WINGS BOOTH NAME(S): _____

TEAM MEMBERS: _____

CONTACT INFORMATION (PRIOR TO EVENT):

NAME _____ PHONE _____

EMAIL ADDRESS _____

Please print CLEARLY to assure email delivery of follow-up instructions.

WINNERS OF WING DING COMPETITION ANNOUNCED AT 4 PM –TROPHIES & PRIZES!
Send Checks to EPS Wing Ding * PO Box 4015 * Enterprise, FL 32725
MAKE CHECKS PAYABLE TO: Enterprise Preservation Society
ENTRY DEADLINE FOR CONTESTANTS IS August 22, 2026

WING DING GENERAL INFORMATION

- ENTRY FEE** is \$25 for EACH Entry to be judged.
 - You will receive two (2) FREE bracelets & ballots with each \$25 Entry Fee.
 - Any additional Wing Ding bracelets & ballots may be purchased for \$15 each.
 - Your Team Name(s) and Entry Fee(s) must be in by 8-22-26.
- CHICKEN WINGS:** Cooker must provide at least 300 pieces of chicken wings, flats, and/or drumsticks for each Team Name entry. EPS suggests Gordon's Food Service (Orlando, Daytona Beach) for pricing meat in bulk.
- SAUCES: ALL COOKING MUST BE DONE ON SITE.** Ingredients for sauces can be prepared ahead of time (chopped, smoked, marinated, etc) but all wings MUST be cooked on site.
- FIXIN'S:** You may provide additional food items to complement your wings if you choose.
- BOOTH: EPS provides only a 10'x10' space;** cookers must provide their own tent, tables, chairs in booth, & cooking equipment, including serving TONGS.
- JUDGING:**
 - Wings for Judge's Choice will be collected at 1 PM and winners announced at 4 PM.
 - All ballots for People's Choice ballots will be counted at 3 PM and winners announced at 4 PM.
- IMPORTANT: No loud generators:** Noise from any machinery must be below 75 dB SPL, A-weighted at the wings serving location and at ALL adjacent booths.

PRIZES
Trophies & Checks for Judges' Choice:
1st Place – Trophy + \$300
2nd Place – Trophy + \$200
3rd Place – Trophy + \$100
Peoples' Choice
TROPHIES: 1st -- 2nd -- 3rd

BE SURE you prominently display your BOOTH NUMBER(s) next to WINGS!

COMMENTS / Additional Information (provide Name & Type of Wing for each cooker in booth & other notes):

Once paid entry is received, additional Instructions, Unloading Times, and Setup Instructions WILL BE EMAILED PRIOR TO THE EVENT.

FOR MORE INFORMATION, CONTACT: EVENTSatEPS@gmail.com

ALL event proceeds benefit continued operation/maintenance of the Enterprise Museum

A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE." 1-800 435-7352 Reg #CH24965
<https://csapp.fdacs.gov/CSPublicApp/CheckACharity/CheckACharity.aspx>

COOKER ENTRY: EPS USE ONLY:
 Rec'd \$ _____ DATE: _____
 Cash CK# _____ C/C
 Type: _____ by: _____